

WEST VIRGINIA LEGISLATURE

FIRST REGULAR SESSION, 1991

ENROLLED Com. sub. for

HOUSE BILL No. 2641

(Bythe Del. Compton)

Passed March 5, 1991 In Effect 90 Days From Passage

ENROLLED

COMMITTEE SUBSTITUTE

FOR

H. B. 2641

(By Delegate Compton)

[Passed March 5, 1991; in effect ninety days from passage.]

AN ACT to amend and reenact section four, article two, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to possession of wildlife.

Be it enacted by the Legislature of West Virginia:

That section four, article two, chapter twenty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

ARTICLE 2. WILDLIFE RESOURCES.

§20-2-4. Possession of wildlife.

1 Except as otherwise provided by law, no person shall $\mathbf{2}$ have in his/her possession any wildlife during closed 3 seasons. Lawfully taken wildlife may be in a person's possession during the open season therefor, and for sixtv 4 days thereafter: Provided, That any person, upon 5 6 application to the director, may be issued a permit 7 authorizing the possession of the flesh and meat of such 8 wildlife for an additional period.

9 Wildlife lawfully taken outside of this state shall be 10 subject to the same laws and rules as that taken within 11 this state.

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12 Migratory wild birds shall be possessed only in 13 accordance with the "Migratory Bird Treaty Act" and 14 regulations thereunder.

15 The restrictions in this section do not apply to the 16 director or duly authorized agents, who may, in any 17 manner, take or maintain in captivity, at any time, any 18 wildlife for the purpose of carrying out the provisions 19 of this chapter.

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The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Senate Committee

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Originating in the House.

Takes effect ninety days from passage. Clerk of the Senate

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usall President of the Senate

Speaker of the House of Delegates

, 1991. Aston Capiton The within 10 ap day of March ® GCU = c-641

PRESENTED TO THE GOVERMOR Date 3/11/91 Time 10:15am